

## MUNICIPALITY OF ANCHORAGE Assembly Housing and Homelessness Committee

## **Assembly Member Rivera, Chair**

Assembly Member Sulte, Vice-Chair

Assembly Member Brawley
Assembly Member Constant

Assembly Member Martinez

Wednesday, November 15, 2023 11:00 a.m. – 12:30 p.m.

City Hall, 632 West 6th Avenue Assembly Conference Room #155 Anchorage, AK 99501

- 1. CALL TO ORDER
- 2. INTRODUCTIONS
- 3. INITIAL AUDIENCE PARTICIPATION –

If you wish to provide comments at the beginning of the meeting, email Assembly Member Rivera at Felix.Rivera@anchorageak.gov by 10am Wednesday, November 15<sup>th</sup>. Please note: The committee will only be able to accommodate the first 3-4 people who sign up.

- 4. UNFINISHED BUSINESS
  - 2023-2024 Emergency Cold Weather Shelter Plan Implementation Update
    - o 2024 Budget Need
    - Data and Metrics
    - Outcomes
  - Using the Transition out of ECWS to Implement Anchored Home
- 5. NEW BUSINESS
- 6. ASSEMBLY'S HOUSING ACTION PLAN
  - Housing Strategic Plan Second Review

## 7. ASSEMBLY LEGISLATIVE AND BUDGET PRIORITIES

- Participate in the Anchored Home Update
- Work with partners to fund projects consistent with Anchored Home plan
- Close the Sullivan Arena mass care shelter once suitable alternatives are developed
- Host a Housing Summit and develop a long-term housing vision
- 2024 Budget
- 8. FINAL AUDIENCE PARTICIPATION
- 9. COMMITTEE DISCUSSION
- 10. ADJOURNMENT

HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:
Dial into the Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #)