



MUNICIPALITY OF ANCHORAGE
Assembly Housing and Homelessness Committee

Assembly Member Rivera, Chair
Assembly Member Brawley
Assembly Member Constant

Assembly Member Sulte, Vice-Chair
Assembly Member Martinez

Wednesday, October 18, 2023

11:00 a.m. – 12:30 p.m.

City Hall, 632 West 6th Avenue
Assembly Conference Room #155
Anchorage, AK 99501

1. **CALL TO ORDER**
2. **INTRODUCTIONS**
3. **INITIAL AUDIENCE PARTICIPATION –**
If you wish to provide comments at the beginning of the meeting, email Assembly Member Rivera at Felix.Rivera@anchorageak.gov by 10am Wednesday, October 18th. Please note: The committee will only be able to accommodate the first 3-4 people who sign up.
4. **UNFINISHED BUSINESS**
 - 2023-2023 Emergency Cold Weather Shelter Plan Implementation Update
5. **NEW BUSINESS**
 - Transition out of Emergency Cold Weather Shelter
 - Housing Policy Strategic Plan Initial Review
6. **ASSEMBLY’S HOUSING ACTION PLAN**
7. **ASSEMBLY LEGISLATIVE AND BUDGET PRIORITIES**
 - Participate in the Anchored Home Update
 - Work with partners to fund projects consistent with Anchored Home plan
 - Close the Sullivan Arena mass care shelter once suitable alternatives are developed
 - Host a Housing Summit and develop a long-term housing vision
 - 2024 Budget
8. **FINAL AUDIENCE PARTICIPATION**
9. **COMMITTEE DISCUSSION**
10. **ADJOURNMENT**

HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:
Dial into the Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #)