



**MUNICIPALITY OF ANCHORAGE**  
**Special Assembly Housing and Homelessness Committee**

**Assembly Member Rivera, Chair**  
Assembly Member Brawley  
Assembly Member Constant

**Assembly Member Sulte, Vice-Chair**  
Assembly Member Martinez

**Wednesday, October 11, 2023**

**10:00 a.m. – 11:30 a.m.**

City Hall, 632 West 6th Avenue  
Assembly Conference Room #155  
Anchorage, AK 99501

1. **CALL TO ORDER**
2. **INTRODUCTIONS**
3. **CLEAN SLATE STRATEGY**
  - The Current Landscape
  - The Path Forward
  - Foundational Questions
4. **FINAL AUDIENCE PARTICIPATION**
5. **COMMITTEE DISCUSSION**
6. **ADJOURNMENT**

**HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:**  
Dial into the Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #)