



# **MUNICIPALITY OF ANCHORAGE**

## **Municipal Audit Committee Meeting**

### **AGENDA**

**June 8, 2023, 9:50 AM – 10:50 AM**  
City Hall, 632 West 6<sup>th</sup> Avenue  
Assembly Conference Room - #155  
Anchorage, AK 99501

Assembly Member Rivera, Chair  
Assembly Member Myers, Vice Chair  
Assembly Member Cross

Acting Municipal Manager, Kent Kohlhasse  
Acting Chief Fiscal Officer, Alden Thern  
Acting Controller, Michael Cipriano

- 1. Call to Order**
- 2. Introductions**
- 3. Unfinished Business**
- 4. New Business**
  - A. Anticipated timing of fieldwork for FY22 municipal audit
  - B. Assistance with the draft of ACFR and pension/OPEB calculations – independence review and scope
  - C. Other Business
- 5. Audience Participation**
- 6. Adjournment**

**Telephonic participation – conference bridge (907) 273-5190, participant code 721227#**